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## BIB DATA SHEET

CONFIRMATION NO. 1740

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                            | ATTORNEY DOCKET<br>NO.  |                           |                                |
|---|---|--|---|---|---------------------------|--------------------------------|
| 10/586,105  | 07/14/2006  | 073  | 2856                                      | 06-559  |                           |                                |
| <b>RULE</b>   |   |  |   |   |                           |                                |
| <b>APPLICANTS</b><br>Roger Ian Crickmore, Dorset, UNITED KINGDOM;<br>David John Hill, Dorset, UNITED KINGDOM;<br>John Peter Wooler, Dorset, UNITED KINGDOM;<br>Peter James Thomas, Middlesex, UNITED KINGDOM;   |   |  |   |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB05/00078 01/12/2005   |   |  |   |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0401053.4 01/17/2004   |   |  |   |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/13/2008  |   |  |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/SAMIR M SHAH/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>2   | <b>TOTAL CLAIMS</b><br>19 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>MCDONNELL BOEHNNEN HULBERT & BERGHOFF LLP<br>300 S. WACKER DRIVE<br>32ND FLOOR<br>CHICAGO, IL 60606<br>UNITED STATES  |   |  |   |   |                           |                                |
| <b>TITLE</b><br>Accelerometers  |   |  |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |